AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE SAN ANTONIO WATER SYSTEM (SYSTEM) BOARD OF TRUSTEES FOR THE IMPLEMENTATION AND ADMINISTRATION OF THE PLUMBERS TO PEOPLE PROGRAM, WHICH PROVIDES ASSISTANCE TO ELIGIBLE SYSTEM RATEPAYERS.

WHEREAS, the Plumbers to People (PTP) Program is an existing program designed to conserve water by providing assistance to San Antonio Water System ratepayers with incomes at or below 125% of the Federal Poverty Income level who lack funds to repair or replace leaking or wasteful plumbing fixtures and/or water lines in their home; and

WHEREAS, the City's responsibilities under the PTP program is limited to processing applications and determining eligibility; and

WHEREAS, the public purpose for the expenditures made pursuant to the PTP program is for 1) the conservation of water by providing plumbing services to persons with incomes at/or below 125% of the federal poverty income level and 2) the provision of potable water lines and functioning sewage systems for necessary hygiene infrastructure inside the home that helps to prevent the spread of disease conditions from occurring in a community; and

WHEREAS, it is now necessary to authorize the execution of an agreement with the San Antonio Water System Board of Trustees for the implementation and administration of the PTP program; NOW THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager or her designee is authorized to execute an agreement with the San Antonio Water System Board of Trustees for the implementation and administration of the Plumbers to People Program for a term that ends on December 31, 2008 and which is automatically renewed each year thereafter for successive one year terms. A copy of such agreement is attached hereto and incorporated herein for all purposes as Attachment I.

SECTION 2. This ordinance shall be effective on and after the tenth (10th) day after passage hereof.

PASSED AND APPROVED this	day of	2003.
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	MAYOR	
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ATTEST John L. Lelle	me	
City Clerk	. /	
APPROVED AS TO FORM: 1/1		
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